


DN40 WATER METER ASSEMBLY
IN No. 3 CAST IRON BOX

NOTES:

- SAFETY NOTE:
SAFETY - ELECTRICAL EARTH: CONNECT JUMPER LEADS UPSTREAM & DOWNSTREAM OF METER FITTING BEFORE REMOVING METER.
- REFER 4005-30002-01 & 4005-30002-02 FOR GENERAL NOTES.
- REFER 4005-30008-02 FOR WATER METER & COMPONENT DETAILS.
- REFER 4005-30004-03 FOR ALLOCATION OF SPACE IN LAND DIVISIONS.
- STOCK NO. REFERS TO THE SA WATER STOCK No. FOR THAT ITEM.
- ALL DIMENSIONS IN MILLIMETRES.

REVISION PANEL					DESIGN PANEL		 <p>SA WATER STANDARD DRAWINGS WATER SUPPLY CONSTRUCTION MANUAL DN40 WATER METER METER IN BELOW GROUND CHAMBER STANDARD INSTALLATION</p>	A3	1
REV	DATE	DRN	DETAILS	APR	CURRENT REV	AUTHORISED:		SHT SIZE	REVISION
1	31/03/16	MS	2016 STANDARDS REVIEW	TG	DESIGNED: 28/09/15 RJP	AUTHORISED: 31/03/16 T.GALEK	<p>This drawing is the property of the SOUTH AUSTRALIAN WATER CORPORATION and shall not be copied or modified in part or in whole without authorization.</p>	<p>TOTAL SHEETS:</p> <p>SUPERSEDES: 96-0084-02 (L17)</p> <p>DRAWING NUMBER</p> <p>4005-30008-04</p> <p>PREFIX NUMBER SHEET</p>	