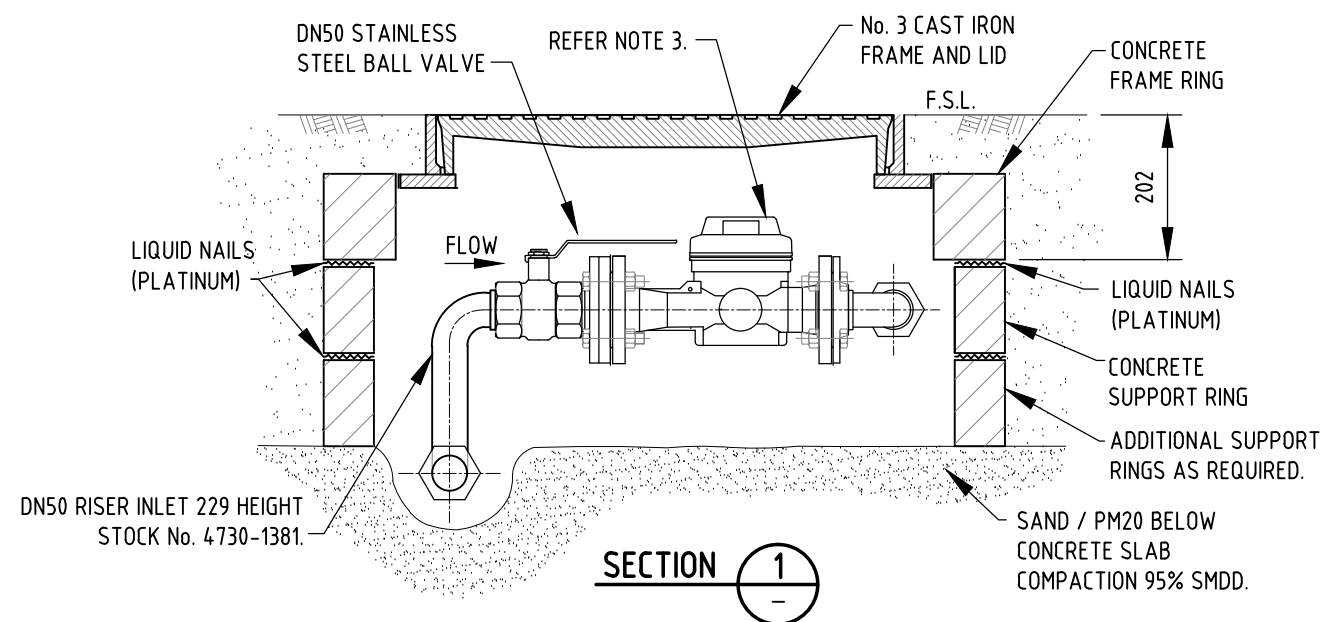



PLAN



DN50 WATER METER ASSEMBLY  
IN No3 CAST IRON BOX

**NOTES:**

1. SAFETY NOTE:  
**SAFETY - ELECTRICAL EARTH: CONNECT JUMPER LEADS UPSTREAM & DOWNSTREAM OF METER FITTING BEFORE REMOVING METER.**
2. REFER 4005-30002-01 & 4005-30002-02 FOR GENERAL NOTES.
3. REFER 4005-30008-02 FOR WATER METER & COMPONENT DETAILS.
4. REFER 4005-30004-03 FOR ALLOCATION OF SPACE IN LAND DIVISIONS.
5. STOCK NO. REFERS TO THE SA WATER STOCK NO. FOR THAT ITEM.
6. ALL DIMENSIONS IN MILLIMETRES.

| REVISION PANEL |          |     |                       |     | DESIGN PANEL       |                      |  <p>SA Water</p> <p>This drawing is the property of the<br/>SOUTH AUSTRALIAN<br/>WATER CORPORATION<br/>and shall not be copied or modified<br/>in part or in whole without authorization.</p> | SA WATER STANDARD DRAWINGS       |  | A3                           | 1        |
|----------------|----------|-----|-----------------------|-----|--------------------|----------------------|--|----------------------------------|--|------------------------------|----------|
| REV            | DATE     | DRN | DETAILS               | APR | CURRENT REV        | AUTHORISED:          |  | WATER SUPPLY CONSTRUCTION MANUAL |  | SHT SIZE                     | REVISION |
|                |          |     |                       |     |                    |                      |  | DN50 WATER METERS                |  |                              |          |
|                |          |     |                       |     |                    |                      |  | METER IN BELOW GROUND CHAMBER    |  |                              |          |
|                |          |     |                       |     |                    |                      |  | STANDARD INSTALLATION            |  |                              |          |
| 1              | 31/03/16 | MS  | 2016 STANDARDS REVIEW | TG  |                    |                      |  |                                  |  |                              |          |
|                |          |     |                       |     | DESIGNED: 28/09/15 | AUTHORISED: 31/03/16 |  |                                  |  | TOTAL SHEETS:                |          |
|                |          |     |                       |     | RJP                | T.GALEK              |  |                                  |  | SUPERSEDES: 96-0084-02 (L18) |          |
|                |          |     |                       |     | DRAWN: 16/11/15    | SIGNATURE:           |  |                                  |  | DRAWING NUMBER               |          |
|                |          |     |                       |     | MS                 |                      |  |                                  |  | 4005-30008-05                |          |
|                |          |     |                       |     | REVIEWED: 21/03/16 |                      |  |                                  |  | PREFIX NUMBER SHEET          |          |
|                |          |     |                       |     | TG                 |                      |  |                                  |  |                              |          |