



DN40 WATER METER ASSEMBLY  
IN No. 3 CAST IRON BOX

**NOTES:**

1. SAFETY NOTE:  
**SAFETY - ELECTRICAL EARTH: CONNECT JUMPER LEADS UPSTREAM & DOWNSTREAM OF METER FITTING BEFORE REMOVING METER.**
2. REFER 4005-30002-01 & 4005-30002-02 FOR GENERAL NOTES.
3. REFER 4005-30008-02 FOR WATER METER & COMPONENT DETAILS.
4. REFER 4005-30004-03 FOR ALLOCATION OF SPACE IN LAND DIVISIONS.
5. STOCK NO. REFERS TO THE SA WATER STOCK No. FOR THAT ITEM.
6. ALL DIMENSIONS IN MILLIMETRES.

| REVISION PANEL |          |     |                       |     | DESIGN PANEL            |                      | <br>SA WATER STANDARD DRAWINGS<br>WATER SUPPLY CONSTRUCTION MANUAL<br>DN40 WATER METER<br>METER IN BELOW GROUND CHAMBER<br>STANDARD INSTALLATION | A3       | 1        |
|----------------|----------|-----|-----------------------|-----|-------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| REV            | DATE     | DRN | DETAILS               | APR | CURRENT REV AUTHORIZED: | AUTHORIZED: 31/03/16 |                                                                                                                                                                                                                                       | SHT SIZE | REVISION |
| 1              | 31/03/16 | MS  | 2016 STANDARDS REVIEW | TG  | SIGNATURE:              | T.GALEK              | TOTAL SHEETS:                                                                                                                                                                                                                         |          |          |
|                |          |     |                       |     |                         |                      | SUPERSEDES: 96-0084-02 (L17)                                                                                                                                                                                                          |          |          |
|                |          |     |                       |     |                         |                      | DRAWING NUMBER                                                                                                                                                                                                                        |          |          |
|                |          |     |                       |     |                         |                      | <b>4005-30008-04</b>                                                                                                                                                                                                                  |          |          |
|                |          |     |                       |     |                         |                      | PREFIX                                                                                                                                                                                                                                | SHEET    |          |
|                |          |     |                       |     |                         |                      | NUMBER                                                                                                                                                                                                                                |          |          |

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