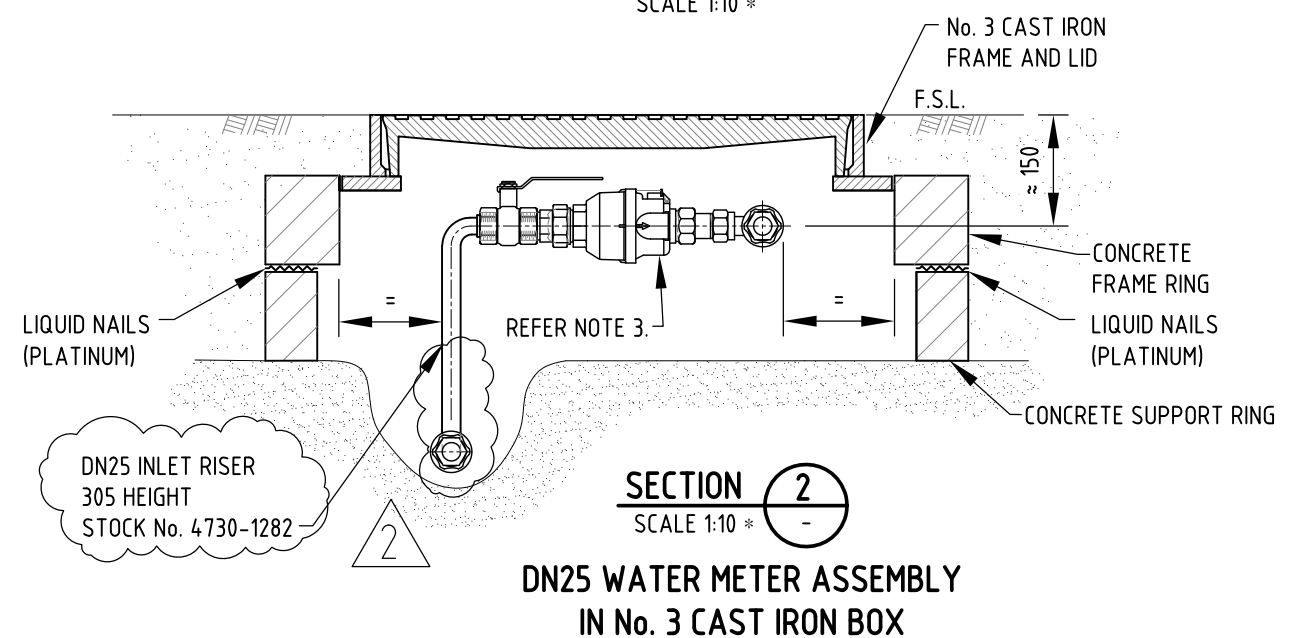
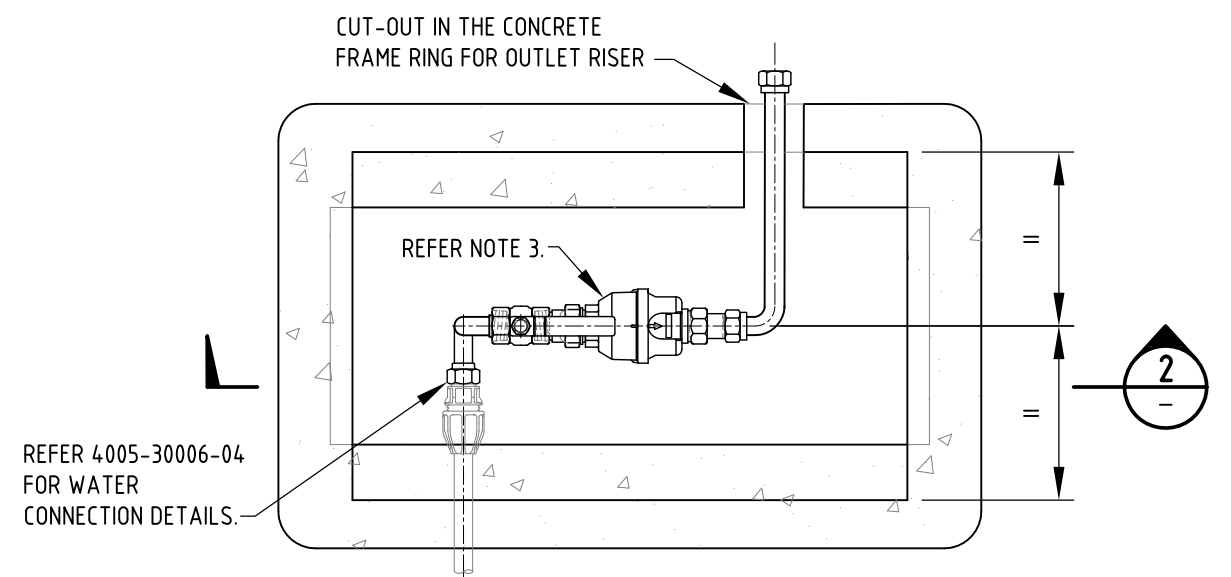
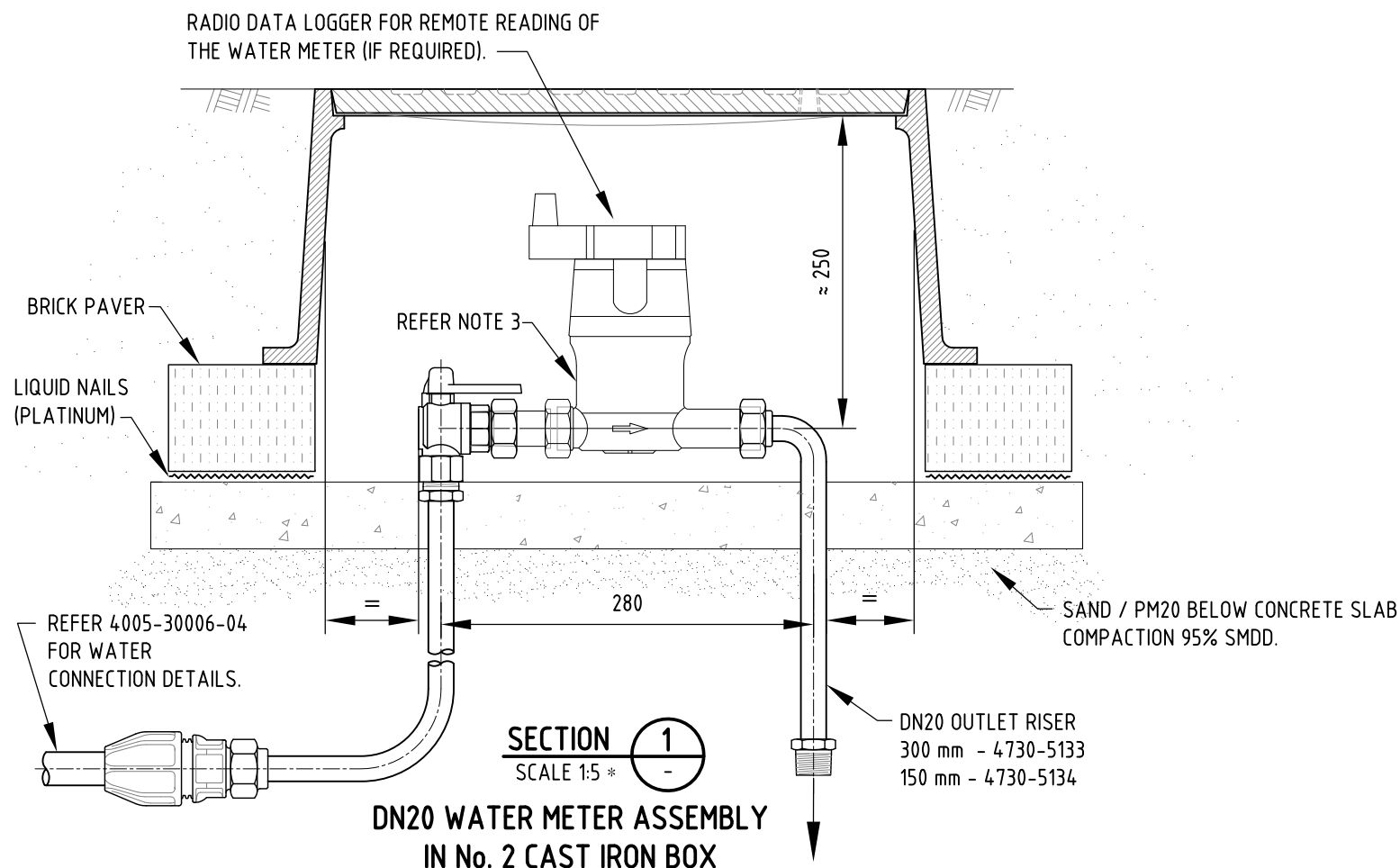


**PLAN**  
LID NOT SHOWN  
SCALE 1:5 \*



CONCRETE SUPPORT STRIPS  
EITHER SIDE OF PIPE WORK



**NOTES:**

- SAFETY NOTE:  
**SAFETY - ELECTRICAL EARTH: CONNECT JUMPER LEADS UPSTREAM & DOWNSTREAM OF METER FITTING BEFORE REMOVING METER.**
- REFER 4005-30002-01 & 4005-30002-02 FOR GENERAL NOTES.
- REFER 4005-30008-01 FOR METER & COMPONENT DETAILS.
- REFER 4005-30004-03 FOR ALLOCATION OF SPACE IN LAND DIVISIONS.
- STOCK No. REFERS TO THE SA WATER STOCK NUMBER FOR THAT ITEM.
- ALL DIMENSIONS IN MILLIMETRES.

\* DO NOT SCALE OF PAPER DRAWING

REVISION PANEL					DESIGN PANEL			<div> Government of South Australia</div> <div></div> <div>This drawing is the property of the SOUTH AUSTRALIAN WATER CORPORATION and shall not be copied or modified in part or in whole without authorization.</div>	SA WATER STANDARD DRAWINGS			A3		2
REV	DATE	DRN	DETAILS	APR	CURRENT REV 16/12/16	DESIGNED: 28/09/15	AUTHORISED: 31/03/16		WATER SUPPLY CONSTRUCTION MANUAL			SHT SIZE		REVISION
					AUTHORISED: T. GALEK	RJP	T. GALEK		DN20 & DN25 WATER METERS			TOTAL SHEETS:		
					SIGNATURE:	DRAWN: 16/11/16	SIGNATURE:		METER IN BELOW GROUND CHAMBER			SUPERSEDES: 96-0083-01 (L16)		
						MS	ORIGINAL SIGNED		STANDARD INSTALLATION			DRAWING NUMBER		
2	21/10/16	RJP	DN25 INET RISER DESCRIPTION ALTERED			REVIEWED: 21/03/16					4005-30008-03			
1	31/03/16	MS	2016 STANDARDS REVIEW	TG		TG					PREFIX	NUMBER	SHEET	