



NOTES:

1. SAFETY NOTE:
SAFETY - ELECTRICAL EARTH: CONNECT JUMPER LEADS UPSTREAM & DOWNSTREAM OF METER FITTING BEFORE REMOVING METER.
2. REFER 4005-30002-01 & 4005-30002-02 FOR GENERAL NOTES.
3. REFER 4005-30008-02 FOR WATER METER & COMPONENT DETAILS.
4. REFER 4005-30004-03 FOR ALLOCATION OF SPACE IN LAND DIVISIONS.
5. STOCK NO. REFERS TO THE SA WATER STOCK NO. FOR THAT ITEM.
6. ALL DIMENSIONS IN MILLIMETRES.

REVISION PANEL					DESIGN PANEL		 SA WATER STANDARD DRAWINGS WATER SUPPLY CONSTRUCTION MANUAL DN50 WATER METERS METER IN BELOW GROUND CHAMBER STANDARD INSTALLATION	A3	1
REV	DATE	DRN	DETAILS	APR	CURRENT REV AUTHORIZED:	AUTHORIZED: 31/03/16		SHT SIZE	REVISION
1	31/03/16	MS	2016 STANDARDS REVIEW	TG	SIGNATURE:	T.GALEK	TOTAL SHEETS:		
							SUPERSEDES: 96-0084-02 (L18)		
							DRAWING NUMBER		
							4005-30008-05		
							PREFIX	NUMBER	
								SHEET	

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