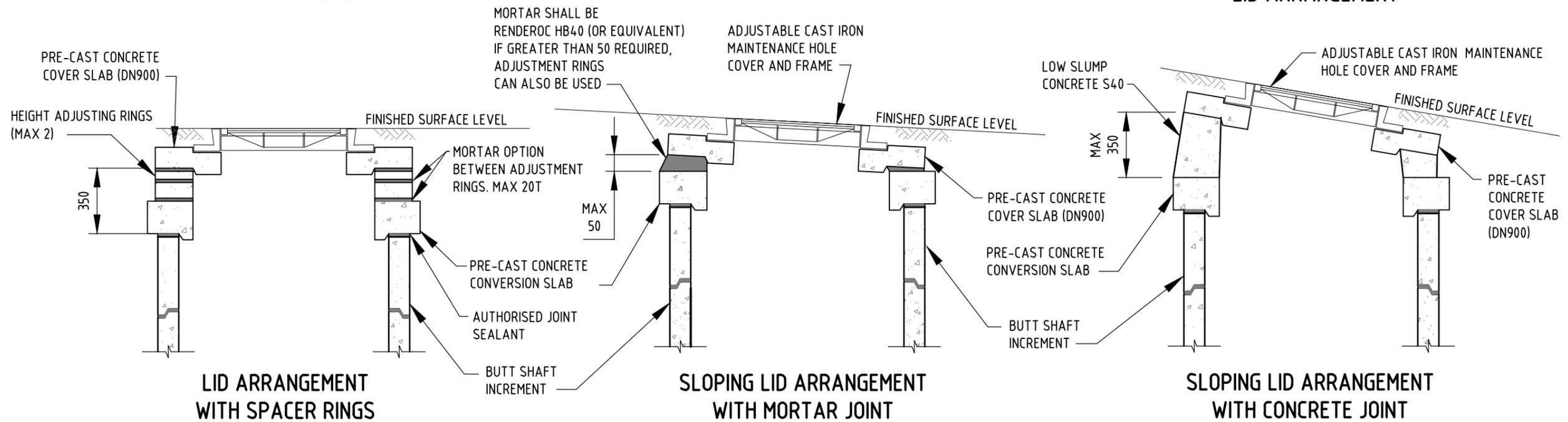


**900 ID MAINTENACE HOLE LID ARRANGEMENT**

**1050 ID MAINTENACE HOLE LID ARRANGEMENT**

**1200 ID MAINTENACE HOLE LID ARRANGEMENT**



**LID ARRANGEMENT WITH SPACER RINGS**

**SLOPING LID ARRANGEMENT WITH MORTAR JOINT**

**SLOPING LID ARRANGEMENT WITH CONCRETE JOINT**

| FINISHED SURFACE LEVEL TOLERANCES  |                           |
|--|---------------------------|
| SITUATION  | TOLERANCES                |
| IN ROAD RESERVE INCLUDING SEALED PAVEMENTS, ROAD VERGES DRIVEWAYS, FOOTPATHS, PEDESTRIANS THOROUGHFARES.   | +10 mm HIGH<br>- 5 mm LOW |
| SEALED AND TRAFFICABLE AREAS WITHIN PRIVATE PROPERTIES. (PEDESTRIAN AND/OR VEHICULAR TRAFFIC)  | +15 mm HIGH<br>- 5 mm LOW |
| IN PRIVATE PROPERTY INCLUDING GARDEN AREAS, UNSEALED AREAS, NON-TRAFFICABLE AREAS OR AREAS OF OCCASIONAL TRAFFIC (PEDESTRIAN AND/OR VEHICLE TRAFFIC) | +20 mm HIGH<br>- 5 mm LOW |

**NOTES:**

1. REFER 4005-20002-01 TO 4005-20002-03 FOR GENERAL NOTES.
2. REFER 4005-20005-03, NOTE 2 FOR INSTRUCTIONS REGARDING COMPONENTS.
3. APPROVED METHODS OF ACHIEVING THE REQUIRED FINISHED LEVEL (FSL) ARE PRESENTED ON THIS DRAWING.

| REVISION PANEL |          |     |                       |     |                         |
|----------------|----------|-----|-----------------------|-----|-------------------------|
| REV            | DATE     | DRN | DETAILS               | APR | CURRENT REV AUTHORISED: |
| 1              | 31/03/16 | MS  | 2016 STANDARDS REVIEW | TG  |                         |

| DESIGN PANEL |          |             |          |
|--------------|----------|-------------|----------|
| DESIGNED:    | 03/08/15 | AUTHORISED: | 31/03/16 |
| RJP          |          | T.GALEK     |          |
| DRAWN:       | 25/09/15 | SIGNATURE:  |          |
| MS           |          |             |          |
| REVIEWED:    | 21/03/16 |             |          |
| TG           |          |             |          |

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**SA WATER STANDARD DRAWINGS  
SEWER CONSTRUCTION MANUAL  
MAINTENANCE HOLE LID ADJUSTMENT  
TYPICAL DETAILS**

|                         |              |
|-------------------------|--------------|
| A3                      | 1            |
| SHT SIZE                | REVISION     |
| TOTAL SHEETS:           |              |
| SUPERSEDES: L5, L6, L15 |              |
| DRAWING NUMBER          |              |
| 4005-20005-04           |              |
| PREFIX                  | NUMBER SHEET |